

Summary of Membership Types and Gender by Club  
as of August, 2025

Run Date: 9/10/2025 9:13:12PM

| District                       | Club Number | Club Name               | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|--------------------------------|-------------|-------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                                |             |                         |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 36 G                  | 12920       | BAKER CITY              | 1                 | 1                     | 1                  | 0    | 11                   | 27                | 0                | 0               | 0    | 0                 | 0                    | 38    |
| District 36 G                  | 12921       | BEND/SUNRISE            | 1                 | 1                     | 1                  | 0    | 1                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District 36 G                  | 12924       | BURNS                   | 4                 | 5                     | 2                  | 3    | 11                   | 12                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 36 G                  | 12927       | ENTERPRISE-JOSEPH L C   | 3                 | 3                     | 1                  | 2    | 13                   | 31                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 36 G                  | 12928       | HALFWAY                 | 2                 | 2                     | 1                  | 1    | 13                   | 8                 | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 36 G                  | 12929       | HERMISTON               | 6                 | 6                     | 4                  | 2    | 14                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 36 G                  | 12930       | HOOD RIVER              | 4                 | 4                     | 4                  | 0    | 24                   | 30                | 0                | 0               | 0    | 0                 | 0                    | 54    |
| District 36 G                  | 12931       | HUNTINGTON              | 1                 | 1                     | 1                  | 0    | 1                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 5     |
| District 36 G                  | 12935       | JORDAN VALLEY           | 2                 | 2                     | 2                  | 0    | 12                   | 3                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 36 G                  | 12936       | LA GRANDE               | 0                 | 0                     | 0                  | 0    | 12                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 36 G                  | 12938       | MADRAS                  | 1                 | 1                     | 1                  | 0    | 3                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 36 G                  | 12942       | PENDLETON               | 0                 | 0                     | 0                  | 0    | 16                   | 12                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 36 G                  | 12945       | PRINEVILLE              | 0                 | 0                     | 0                  | 0    | 2                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 36 G                  | 12949       | THE DALLES              | 6                 | 7                     | 5                  | 2    | 20                   | 56                | 0                | 0               | 0    | 0                 | 0                    | 76    |
| District 36 G                  | 12950       | UNION                   | 0                 | 0                     | 0                  | 0    | 4                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 36 G                  | 29114       | HEPPNER                 | 3                 | 3                     | 3                  | 0    | 5                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 36 G                  | 30172       | MITCHELL                | 2                 | 2                     | 2                  | 0    | 3                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 36 G                  | 31438       | HOOD RIVER EYE OPENERS  | 2                 | 3                     | 3                  | 0    | 8                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 36 G                  | 37320       | CROOKED RIVER RANCH L C | 19                | 19                    | 18                 | 1    | 32                   | 35                | 0                | 0               | 0    | 0                 | 0                    | 67    |
| District 36 G                  | 59567       | ELGIN                   | 14                | 14                    | 11                 | 3    | 26                   | 20                | 0                | 0               | 0    | 0                 | 0                    | 46    |
| District 36 G                  | 65248       | THREE SISTERS           | 2                 | 2                     | 2                  | 0    | 8                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 36 G                  | 82431       | LA PINE                 | 3                 | 3                     | 1                  | 2    | 10                   | 9                 | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 36 G                  | 107753      | ARLINGTON               | 0                 | 0                     | 0                  | 0    | 1                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| Total Members:<br>Total Clubs: |             |                         | 76                | 79                    | 63                 | 16   | 250<br>23            | 351               | 0                | 0               | 0    | 0                 | 0                    | 601   |